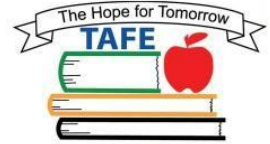




# GOAL SETTING Judge's Rubric



Contestants' Names: \_\_\_\_\_

Contestants' School: \_\_\_\_\_ City \_\_\_\_\_

Teacher Leader's Name \_\_\_\_\_ Teacher Leaders' Cell # \_\_\_\_\_

## I. DISPLAY: (60 POINTS)

### A. Instructions followed:

- |  |     |            |       |
|--|-----|------------|-------|
| 1. Board size does not exceed 36"x48".                   | Yes | (4 points) | _____ |
| a. Name of contestant                                    | Yes | (2 points) | _____ |
| b. Name of school, school district, town/city            | Yes | (2 points) | _____ |
| c. Title of display (should include career)              | Yes | (2 points) | _____ |
| 2. Artifacts from each of the following areas:           |     |            |       |
| a. Research on career chosen                             |     |            |       |
| i. Description of career                                 | 0   | 5          |       |
| ii. Job outlook  | 0   | 5          |       |
| iii. What type of education and/or training is required? | 0   | 5          |       |
| iv. Are any licensures or certifications required?       | 0   | 5          |       |
| v. Pay range   | 0   | 5          |       |
| vi. Are there opportunities for advancement?             | 0   | 5          |       |
| b. Career Plan   |     |            |       |
| i. Short Term Goals                                      | 0   | 5          |       |
| ii. Long Term Goals                                      | 0   | 5          |       |

### B. Design of the project

- |              |   |   |
|--------------|---|---|
| 1. Colorful  | 0 | 5 |
| 2. Lettering | 0 | 5 |

## II. PRESENTATION: (40 POINTS) Can have a spokesperson.

### A. Stated research

- |   |   |   |   |   |    |
|---|---|---|---|---|----|
| a. Stated name of the career            | 1 | 2 | 3 | 4 | 5  |
| b. Stated education required for career | 2 | 4 | 6 | 8 | 10 |
| c. Stated licenses one can obtain       | 2 | 4 | 6 | 8 | 10 |
| d. Stated career plan                   | 2 | 4 | 6 | 8 | 10 |
| e. Professional Dress                   | 1 | 2 | 3 | 4 | 5  |

**TOTAL SCORE - 100 points (Add up of all scores)** \_\_\_\_\_

COMMENTS: (Please comment liberally).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Actual Time \_\_\_\_\_

Judge's initials: \_\_\_\_\_