



Chapter Yearbook Contest

FEEDBACK & TALLY SHEET

Student Name: _____

Student School & City: _____

| I. Cover, Title, and Table of Contents | | | Score | | |
|--|---------|-----------------|-------|----|----|
| | Adheres | Does Not Adhere | J1 | J2 | J3 |
| Cover Color Scheme, artwork and theme | 3 | 0 | | | |
| Title Page with school name, address, chapter size and school size | 3 | 0 | | | |
| Table of Contents including page numbers | 3 | 0 | | | |

| II. Chapter Operations | | | Score | | |
|---|---------|-----------------|-------|----|----|
| | Adheres | Does Not Adhere | J1 | J2 | J3 |
| Opening Sections with letter from the Teacher Leader with signature | 3 | 0 | | | |
| Description of Cover Theme | 3 | 0 | | | |
| Chapter and Operations- including agendas, minutes, reports, officers and representatives | 3 | 0 | | | |

| III. Projects, Activities, and Participation | | | Score | | |
|--|---------|-----------------|-------|----|----|
| | Adheres | Does Not Adhere | J1 | J2 | J3 |
| Region Activities | 3 | 0 | | | |
| State Activities (previous year) | 3 | 0 | | | |
| Teaching/Classroom Participation | 3 | 0 | | | |
| Recreation/Social Activities | 3 | 0 | | | |
| Appreciation Activities (Teacher/Faculty) | 3 | 0 | | | |
| Fundraising Projects | 3 | 0 | | | |
| Leadership Activities | 3 | 0 | | | |
| Education Awareness Activities | 3 | 0 | | | |
| Service Projects | 3 | 0 | | | |

| IV. Mechanics | | | | Score | | |
|----------------------------|--------------|------------|------------|-------|----|----|
| | Accomplished | Proficient | Developing | J1 | J2 | J3 |
| Grammar and Spelling | 5 | 3 | I | | | |
| Same Order as judging form | 5 | 3 | I | | | |

| V. Creativity | | | | Score | | |
|--------------------|--------------|------------|------------|-------|----|----|
| | Accomplished | Proficient | Developing | J1 | J2 | J3 |
| Embellishment | 5 | 3 | I | | | |
| Neatness | 5 | 3 | I | | | |
| Overall Creativity | 5 | 3 | I | | | |

| VI. Student Presentation | | | | Score | | |
|--|--------------|------------|------------|-------|----|----|
| | Accomplished | Proficient | Developing | J1 | J2 | J3 |
| Introduction of presenters and chapter | 5 | 3 | I | | | |
| Theme and Content Description | 5 | 3 | I | | | |
| Construction Description | 5 | 3 | I | | | |
| Knowledgeable response to questions | 5 | 3 | I | | | |
| Enthusiastic | 5 | 3 | I | | | |
| Posture upright and professional & Eye Contact | 5 | 3 | I | | | |

FINAL SCORE : / 100

ACTUAL TIME :

TOTALS

| J1 | J2 | J3 |
|----|----|----|
| | | |

| Student Feedback | | |
|------------------|---------|---------|
| Judge 1 | Judge 2 | Judge 3 |
| | | |